

The Faith Watch

Published by Faith Baptist Church

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Vol 4, No. 4 *Independent, Fundamental, Unaffiliated, KJV 1611* Dec 2004

The Holy Trinity

is one LORD.

The intricacies of God as a Trinity will never be fully grasped by mortals. While the Bible makes it clear that the existence of God is known by all (Ro. 1:20), we are totally dependent upon the Word of God as His revelation for details concerning the Godhead. The fact that man struggles to grasp the depths of God's nature hinders some from believing in a Trinitarian Godhead, but if we rejected all that we couldn't explain in life we would believe in almost nothing. In the final analysis mankind doesn't truly understand much. While science claims to have many answers it can only toy with great systems of Divine origin. How can we hope to grasp the totality of God? The Trinity can only be discovered by revelation, and that revelation of God stands on its own. As a wise man once said, "What God declares the believing heart confesses without need of further proof" My limited comprehension is no hindrance to faith.

The basic truth of the Trinity doctrine is that there is one God in three Persons. It is described in the phrase "Trinity in unity." God is one in Substance. This forbids the notion of three Gods. The divine nature is undivided and indivisible. In De.6:4 we read,

Hear, O Israel, The LORD our God

Multitudes of other scriptures testify to this same fact (1 Ki. 8:60; Is.45:5,6; Zech.14:9; Jn. 17:3; 1Co. 8:4-6; 1 Ti. 2:5). The Word is clear that God is One, and that He is the only One. Within the one Godhead, however, we find ample evidence of three divine Persons, and the Three to be One simultaneously. This renders the Godhead beyond illustration as there is nothing in the physical universe to compare with Him. The Creator is indeed above His creation. We go to the Word of God alone for evidence leading to such a Trinity, and this is enough.

The term used for God in Ge. 1: 1 - Elohim, is in the plural, and is used many other places in the Bible, yet the verbs in such places are singular. God speaks of Himself in the plural in Ge. 1:26:

And God said, Let us make man in our image, after our likeness.

The three Persons are found working together in the atonement of Christ as stated in He. 9:14. The indwelling of the Christian is attributed to all three in Jn. 14:15-23. The salvation of the believer is the work of all three in 1 Pe. 1:2. The three are mentioned as distinct by Jesus in Jn. 14:16,17:

And I will pray the Father, and he

shall give you another Comforter, that he may abide with you forever; Even the Spirit of truth.

The Son is returning bodily to Heaven and asks the Father to utilize the Spirit in the lives of believers after His departure. The same three Persons are mentioned together at Christ's baptism (Mt. 3:16,17), in the baptismal formula (Mt. 28:19), in the apostolic benediction (2 Co. 13:14) and in the administration of the church (1 Co. 12:4-6). Such Biblical evidence establishes a Trinitarian doctrine, but to discover the interrelational truths concerning these Persons, much more study of the Scriptures is required. God rewards the diligent student as He has left us much more to see on this subject.

Regardless of the skeptics down through the ages and those who came to only partial orthodoxy concerning this matter, the churches of the Lord have with one voice given witness to a number of Biblical truths relating to the Trinity: 1) God is One. This preserves the unity of God and maintains that there is only One God in Substance. 2) The three Persons within the Godhead are co-equal. All being one God, no Person can be inferior to Another. 3) The Persons are eternal. Again, since they comprise one God, no One could have proceeded from Another. Many variant beliefs have been forwarded over the centuries, and much debate has taken place concerning any or all of the above points, but the authors of the Athanasian Creed said it well when they wrote: "In this Trinity, nothing is before or after, nothing is greater or less: but all three Persons coeternal, together and equal."

That the Father is God hardly needs comment. Attributes of deity are as-

cribed to Him, and He is said to be God countless times in Scripture. Jn.6:27-God the Father. Ro. 1:7 God our Father. - etc. etc..

Concerning the Son and His relation to the Father there is, as one writer put it, "great mystery but not confusion." The Son as second Person in the Trinity has been so for all eternity past as evidenced by Isaiah 9:6. Mi.5:2 says of Him,

Whose goings forth have been from of old, from everlasting.

He must, therefore, also be included in the term Elohim. To redeem mankind the eternal Son was virgin born. Thus He took upon Him the nature of man yet without sin.

Philippians 2:6,7 "Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men."

1 Timothy 3:15:

God was manifest in the flesh.

Here we have Jesus Christ equal with the Father in essence yet distinct in Person. In His incarnation He did not even for a moment become less than He ever was. God can not become less than Himself. He simply laid aside His privilege or divine reputation while He walked among us. As the second Member of the Godhead Jesus conversed with the Father as separate in Persons. (See the high priestly prayer of Christ in John 17 as an example). The same concept is seen

in Jn. 1:1

In the beginning was the Word, and the Word was with God, and the Word was God.

Of course, verse 14 of the chapter reveals beyond doubt that the Word is Christ. Such evidence is overwhelming. Here we see Christ simultaneously being God and being with God: One Substance yet separate Persons simultaneously. The Trinitarian doctrine is based upon such Biblical truth, and every attempt to modify the doctrine crumbles.

As for the Holy Spirit, He is spoken of as a distinct person, not just an influence or a synonym for God's power. As a Person He possesses intellect (1 Corinthians 2:11), emotion (Romans 15:30 ; Ephesians 4:30) and will (1 Corinthians 12:11). As God He possesses the attributes of God such as eternity. He. 9:14 calls Him the eternal Spirit. This places Him into the term Elohim along with the Father and the Son. Omnipotence is ascribed to the Holy Spirit in Lk. 1: 3 5 as well as omnipresence in Ps. 13 9:7-10. These are qualities only God can possess. Being the third Person of the Trinity, the Trinitarian truths pertaining to the other two Persons must apply to Him as well. He is coequal and coeternal with them, therefore of the same substance, but distinct in Person.

A powerful testimony to the Triune Godhead is found in 1 Jn.5:7

For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

Here is a tremendous witness to the fact of the tripersonality of God ... that there are three eternal distinctions in the one divine essence. His unity does not negate His trinity, nor does His trinity deny His unity. The intellect of man fails here in attempting to grasp the incomprehensible essence of God.

Is. 55:8,9 For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

We are dependent upon what God has revealed in His Word for these things ... And we are asked simply to believe.

Pastor Stan Gustafson

**O Blessed Trinity!
O simplest Majesty! O Three in One!
Thou art forever God alone.
Holy Trinity!
Blessed equal Three.
One God, we praise Thee.**

Frederick W Faber

If I Had Just One Year To Live

Suppose that I were to learn that I had just one year to live – the number of my days were to be only 365. What should I do with the precious few days that remained to me?

The first thing is that I would have to arrive at some plan of action in conformity with known facts. I mean the facts of life and death and what God has to say about them in the Bible. However much I might ignore them while the hope of long life lay before me, with that hope shrunk to a brief year, these

facts would take on tremendous proportions. With death stalking me, I would have little interest in trivial subjects and would instead be concerned with the essentials.

Getting Down to Realities

I would stop hoping vaguely that somehow things would come out all right, and I would get down to realities. After all, the Bible says, "We are all as an unclean thing, and all our righteousnesses are as filthy rags" (Isaiah 64:6). And, "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all" (James 2:10). Knowing that "it is appointed unto men once to die, but after this the judgment" (Hebrews 9:27), I would take no rest until I had absolute assurance on these vital matters.

I would come to God on His own terms. It was Jesus who said, "I am the way, the truth, and the life: no man cometh unto the Father; but by Me" (John 14:6). I would not stand on ceremony nor allow myself to be hindered by the niceties of religion. For the Bible says, "Not by works of righteousness which we have done, but according to [God's] mercy He saved us" (Titus 3:5).

Finding Forgiveness From Sins

I would want to know that my sins were forgiven, that I had passed from death unto life, and that Jesus Christ was my personal Savior. "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

The Bible goes on to say, "Christ also hath once suffered for sins, the just for

the unjust, that He might bring us to God" (1 Peter 3:18). He "was delivered [up to death] for our offences, and was raised again for our justification" (Romans 4:25).

I would put away apathy, come boldly to Christ, and throw myself at His feet. "Believe on the Lord Jesus Christ, and thou shalt be saved," the Bible says, "For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life" (Acts 16:31, John 3:16). I would come believing that God's promise of forgiveness and eternal life includes me.

Facing the Future

Then, a new person in Christ, I would give the last remaining year to God. All the wreckage and loss of the years behind me would spur me on to make the one year before me a God-blessed success.

Now all this would seem to me to be the good and right thing to do for one who had just a year to live. But since we do not know whether we have a year before us, or a day or ten days, and since what would be right for the last year would be right for the whole life - even if its years were many - then the conclusion is plain. Our cry to God should be, "Teach us to number our days, that we may apply our hearts unto wisdom" (Psalm 90:12).

I do not know what others may want to do, but I want to get down to business and live as if this year were my last. Then, if God should spare me to a ripe old age, I can depart without regrets.

If you had just one year to live, what would you do?

A.W. Tozer

IF YOU ARE WILLING TO RECEIVE CHRIST INTO YOUR HEART RIGHT NOW, repeat this prayer, sincerely from the heart: Lord Jesus I realize that I am a sinner. I believe that you died on the cross to pay for my sins and that you arose from the dead to give me eternal life. I right now ask You to come into my heart and save me from my sins. I accept You as my personal Savior and Lord. Amen.

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The Life of Christ by Man
Part II
by Barbi Daffara

In the last issue of The Watch, I told a story. This story was a speculation as to how the event of Christ's life would have occurred had man been the author. Now, I would like to expound on the story with the problems we encounter.

There are a few issues with man's thinking and with this rewrite of history. Actually, there are three major problem areas - the beginning, the middle and the end.

Let us start with the beginning of the story, the "Once upon a time..." We start off with a time of unrest, a time of wars and hatred. This is historically accurate for the time of Jesus' birth. In man's story, this is also necessary because man needs something from which to be "saved." Because man thinks himself to be basically good, there is nothing within ourselves from which we need to be delivered. The oppression does not arise from our sinful natures but

from an outside source.

"For I know that in me (that is, in my flesh,) dwelleth no good thing:"
Romans 7:18

There can be no good thing come from man. We can do our best, try our hardest and even be Godly, but...

"But we are all as an unclean thing, and all our righteousnesses are as filthy rags;" *Isaiah 64:6a*

Can a hero arise from such chaos? Can a savior come from the mess the world has made? God has promised a deliverer, and man would agree that one is necessary (just not for the same reasons). However, man would create an oasis, a place of peaceful serenity amidst the anguish. Therefore, we have a idyllic setting of calm in the middle of the storm, and this would be the birthplace or origin of the hero.

In the time of Jesus, there was great unrest. God's chosen people were living in captivity under Roman rule. There was no place to hide from the tyranny. In fact, at the exact time of Jesus' birth, Mary and Joseph were traveling a very far distance to pay their taxes to this empire. The Jews were looking for a deliverer, but there was no special place of tranquillity and peace from which he could arise. He came out of a small town in the midst of the strife.

The next problem with the beginning of this story is that man cannot conceive of an unconventional or miraculous birth from God. At this point, the loving king and queen enter. They are of noble birth, of unquestionable lineage and of great wealth and power. Your ancestry is very important to who you are and how you

are treated in man's world. Are you a Rockefeller, a Kennedy, a royal? These families have money, power and connections that are passed down to their children. Man would say that the savior must be of a family of some name and of good reputation. So we have our power couple who are hopelessly in love with each other and who have created the perfect setting for a hero's entrance into the world.

We now encounter a problem at the birth of the baby. Man would make it a glorious occasion worthy of earthly celebration with the focus being on the child. Men come from far and near to worship THE CHILD, women make gifts of clothes and toys to give to THE CHILD, and the world rejoices because of the birth of THE CHILD. God is not the center of the hearts and lives of these people. People want something they can touch and feel. They simply lack faith. I believe God chose to make it a quiet entrance to avoid this frenzy of exuberance that has nothing to do with glorifying Him.

"Now faith is the substance of things hoped for, the evidence of things not seen." Hebrews 11:1

When Jesus was born, he was born in a stable. The only people to hear of his birth were a group of lowly shepherds. There were no parties, there were no earthly celebrations. Two years later, Jesus receives gifts from the Magi including some gifts of significance. They were not brought, however, to try to outdo the person who brought a gift before them. These spices and gold were brought as offerings to God, not a child.

We have this same humanistic problem occurring again when the young boy

develops talents and abilities foreign to most of the general population. The boy is then displayed for others to see his great works, and he is revered as a great one. There is no thought given to the source of his power. Once again, people respond to something tangible that they can focus on. This boy is easy to see and is completely believable as a savior.

We find that when Jesus began His earthly ministry, it was not with a miracle. His earthly ministry began with the cleansing of the temple which did not bring great glory to His earthly reputation but brought great trouble upon Him.

As the child in our story grows, we see a man forming. He is perfect in the sense of his human ways. He is kind but firm. He is honest but friendly. He is a peaceful man but will fight for that peace he loves. He even has a spiritual side that loves God and does all those things that seem good for him to do. But when he does something wonderful, he is revered and does not give the credit to an almighty God.

The Bible gives us a description of the man Jesus that is much different from this that I have created. God's way of a Savior involves nothing spectacular in man's eyes. There is nothing in the Bible to suggest that Jesus was particularly handsome or stood out from a crowd in any way at first. In fact, the Bible says

"For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him." -Isaiah 53:2

When people did begin to notice Him, it was for his stand that he took at the temple, for his preaching and for his miracles, all of which glorified God. The recognition that he did receive was not necessarily good attention. He was not well liked by all. In fact, he created a lot of hatred in the hearts of those who rejected him. There were times when even the ones who were healed were not impressed or grateful. The Bible tells of an instance where there were ten men who had leprosy. They came to Jesus asking to be healed. He told them to go see the priest, and they would be healed. When they had done this, the leprosy ceased, and here is what occurred next.

“And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,” Luke 17:15

Only ONE of these ten lepers came back to glorify God. These men had been healed of a disease that eats away at your flesh until you die, and they did not glorify the God who had made it possible. No, not everyone loved, respected or followed the Savior that God had sent unlike the one in man’s story who was loved by all.

Another difference in the treatment received by man’s savior and God’s Savior is that the love of the aforementioned people had a two-fold problem. Their feelings were based strictly on emotions and on what this man could potentially do for them. They loved him, not because of who he was, but because of the fact that they knew he could some day deliver them.

What a change from how those around Jesus felt. They loved Jesus for who He was, most not even understand-

ing what He was going to do for them. They had no idea of what deliverance He came to provide. They could not love this God-man because of what He could do for them on this earth. What He did for them on this earth was to earn them martyrdom by association. In this short time here on earth, all of the disciples (with the exception of one) were eventually killed for their belief and their relationship with Christ. Aside from the original disciples, there were many many believers of that day whose association with Christ cost them their lives. Even today in some countries (and some day soon in all countries), people are dying for their faith.

Those subjects in the story who were so in love with their new wonderful king would have turned on him in a moment had his reign begun to bring death and destruction to the kingdom rather than peace and harmony. Yet, the true disciples of the Lord proclaimed his name until the moment they drew their last breath. Emotions are fleeting. Emotions cannot stand the test of time or trial.

The next discrepancy I see in man’s story is the triumphant entry of our hero into battle. When this new young king rode into battle, he rode with the well-wishes and cheers of his people ringing in his ears. The whole time he was in the thick of the battle, he knew that the people he was fighting for were in their home country praying for him and wishing him a safe return. It is with much fanfare that our king goes to battle.

In stark contrast is our true Savior standing before six trials with not one person to speak for Him. Our true Savior was denied by one of His disciples saying that he did not know the man while He was on trial for his life. Our true Savior’s disciples ran off into the

right upon his arrest. Our true Savior was brutally beaten while no one stepped in to stop the attack. Our true Savior was then brought before his own people, and they rejected him. His chosen race requested the release of a murderer over the release of their Deliverer. Our true Savior was put to death by those he came to save. Our true Savior was crucified by all people past, present and future who had lovingly created and set upon this earth. In the end, our true Savior was forsaken by his own Father, the almighty God. Our true Savior was left hanging on a cross in complete darkness alone.

Now for the last and most important problem. We have finally come to the purpose for deliverance. As stated before, man needed to be saved. Why did man need to be saved? Well, as man would see it, this world needs salvation from oppression, from closed-mindedness, from hate and from anything that gets in the way of peace. The world then and our world today are not much different. While in Jesus' time the Jews just wanted to be able to enjoy peace in their small country, now the entire world wants peace on earth.

The purpose for which man would create a savior is to bring everyone together under an umbrella of peace and harmony. The Bible says that man will get exactly that for which he is waiting and hoping. There will be a deliverer come and unite all people within one government, one army, one religion, one world. Then man will receive what he has been waiting for all along.

“And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour

with the beast. These have one mind, and shall give their power and strength unto the beast.” -Revelation 17:12&13

The ten kings spoken of in the verse above are the ten countries that are still in existence when the end times begin. At that time, they will unite with one mind under their deliverer - The antichrist! They will praise this so-called deliverer of the earth for 3 1/2 years, and then they will pay for turning away the true Deliverer. They will pay with their own blood which will be spilled by the same savior that brought them peace.

“For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.” I Thessalonians 5:3

As the world cries for peace, devastation falls on them. There will be no way to avoid it, for their last chance to do so has already come and gone. In their search for oneness and unity, they missed him.

We now have just come through the gravest error in the plan of man to the other side where lies the greatest truth and treasure. This is the purpose of our true Savior. Jesus came not to save us from some earthly oppression, but from a much greater travail. Our sinful nature has condemned each one of us to hell for eternity.

Enter the Christ who came, not as a warrior, but as a lamb. He came to shed his blood on a cross so that all of our unholiness and unworthiness could all be covered. When a Holy God looks

down, He cannot see sin or we are damned. Jesus' blood covers our sins and makes us clean and worthy of salvation.

When our Savior entered into the world, He knew He was not here to make our lives on earth smooth and peaceful. His job was of much greater importance than our days on this mortal sod. If we are able to see past our own lives, we will see that the greater reward is the gift of eternal life on the other side of this short stint on earth. What a waste for Christ to come and save His people from such temporal and earthly things. The focus of our salvation is what comes after this life. For as true Christians and subjects of the true King and Savior, we know that

"Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away." James 4:14

TAPE OF THE MONTH



THE FOUNDATIONS

This message was preached in the morning service on Sunday, 11-28-04. It deals with the foundational systems of our nation and the need for a spiritual basis in America.

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Santa vs. Jesus

Barb Rundall

As another year rolls around and Christmas swiftly approaches, I find myself thinking more and more about the meaning of Christmas. A time when people should remember and give thanks for the Savior that was born, but instead have made a commercial travesty out of the season. I drive down the street and on every corner and in every yard an image of the devil stares back at me. You may think that I've lost my mind, but far from it. Of course I'm speaking about Santa Claus, an imaginary pawn of the devil. The devil was not always as we know him today. In the beginning he was one of God's most trusted angels. The devil wasn't satisfied with that, he got greedy, he wanted to be like God! Yes, that is right. Satan fell because he wanted to be like the "Most High". Today Satan still roams the earth trying to accomplish what he set out to do a long time ago. What is very sad is that man is letting him do this, and Santa Claus is just one way by which Satan is attempting to accomplish his plan. Most people believe that Santa Claus is just a harmless fable, when in fact, he's an evil tool which the devil is using to try and replace God.

At this time of year when people

should be celebrating the birth of Christ the exact opposite is happening. Santa Claus is replacing Jesus Christ in the hearts and minds of most children and many adults. The devil, in his own subtle way, is working on people's minds. He's robbing the Lord Jesus Christ of His glory by spreading the Santa Claus tradition. To a child Santa Claus is eternal. They don't know when he started, he's just always been there. Children believe that Santa Claus can carry and deliver all the toys of the world in one night, that he knows if you've been good or bad, and that he is everywhere at once.

As you can see Satan, alias Santa Claus, is trying to rob Christ of His attributes. Christ is the only One who is omnipotent, omniscient and omnipresent even though Satan is trying to make people believe otherwise. Christ and not Santa Claus is eternal. He's the Alpha and Omega, the Beginning and the End and nothing Satan can do will ever change that. As you can see, Santa Claus is not the jolly little man in the red suit who brings toys to all good boys and girls. He's really the devil trying to dethrone God and exalt himself. When we teach our children to believe in Santa Claus we are teaching them to believe in a counterfeit God. We should honor and glorify God by teaching them to believe in Jesus Christ.

One last thing. Have you ever noticed that by moving the "n" in Santa to the end it spells Satan?

Bernetta's Babbles

I was going to continue the theme of words that have the letter "I" in the middle, but instead, I'm going to take a

turn and give you something that I think is more important. I want to brag on a few people that are really special to me and to our church. Now, you're probably thinking, who are these people? These people do so much around the church and outside the church. Those people are Jerry and Patt Allison. You see, they have this friend named Jim who, up until Dec 4th, was lost; I mean unsaved. They've talked with him for many years. Then one day, I meet Jim by working at the mall. We talked quite a bit after he knew that Bro. Jerry and Ms Patt and I all knew each other.

Jim began to ask a lot of questions. To me, Patt, Jerry and even another friend named Patt. Jim was going through some tests and trials. He had basically no one that he could talk to, except a spiritual advisor from a Catholic church. Now we all know that most of you who have been saved for even 1-2 years and in the right church, that ya'll are more qualified to be a spiritual advisor more than most "advisors". But anyway, I won't go into that. But I will tell you a little more about Jim.

He would talk to Mrs. Allison, then call and talk to me then he would run to the Catholic church and tell them what he was just told from us. Pointless if you ask me. This went on for awhile. Well, there was one night I just knew that I had to go to the mall and talk to Jim. So, I went out to find out what was up. When I got a little more than I had been shopping for. Jim told me he was thinking about killing himself. What a shock! So I told him what God thinks about suicide. He didn't want to listen. Then I told him that if he thought his life was bad, to read the book of Job. Job lost it all. His health, wealth, family and even many more things. Read about Job when

you think you have it bad. Well, he proceeded to tell me he didn't have a Bible. It was then that I went and bought one for him. Also, in the meantime, I called Patt. She then said to call Pastor and see if he would meet with Jim. Jim and Pastor both agreed.

Now the other person I want to brag on is Pastor. He was just outstanding when dealing with Jim. Now Pastor will tell you Jim was tough. Pastor flipped from Scripture to Scripture without missing a beat. Pastor had everything in order. Pastor, like Patt and Jerry, never gave up on Jim. It was then that Jim got saved.

So in conclusion, no matter how long you have to beat someone with the Scriptures, you keep going. Never give up hope. Because until Christ comes, we are commanded to go, and teach all nations about Christ. (Matthew 28:18-20)

Until next time, may God bless you and keep you in His will.

IF THIS WERE YOUR LAST DAY

If this were the last day God gave to you
Tell me truthfully, what would you do?
Would you spend most your time in front of
the T.V.?
Or would-you go on a wild shopping spree?!
(Only to have the devil remind: in twenty
four hours you leave all behind!)
Would you get drunk and curse the Lord?
Wonder if your life was worth living for?
Would you gather the kids, loved ones and
spouse
Be happy just hanging around the house?
Or is there a "special" place you'd like to go?
To relax and soothe your soul?
Would you ask forgiveness for debts that you
owe?
In turn forgive debtors who've caused you
much woe?

Is there something you have that you'd throw
away?
That might shock or embarrass someone
someday?
Would you try and make matters "right" with
the Lord?
That you receive a "full" reward?
Would you share the "gospel" a few more
times?
That Jesus Christ someone might find?
Will there be enough evidence when you
depart
To prove Christ Jesus dwelt in your heart?
Is there any last words you'd like to say?
Before they come and take you away?
Is there a song you'd like to hear?
That would lift your Spirit, quicken and
cheer?
What is the last meal you'd like to eat?
Perhaps a luscious steak topped off by some-
thing sweet
Would you discuss your burial wishes?
Shed many tears, give hugs and kisses?
Perhaps you'd like someone to plant a tree?
A pine or an oak in loving memory
Most of all would you wonder where you
will go?
The Bible tells us that we can "know"
Open God's Word to I John 5:13
It is good news for the "redeemed"
Those who are covered by Jesus' blood
All who've "accepted" God's free gift of love
I don't know what in the world you would
do
But sure hope you'd not die in your sins like
a fool!

*1 John 5:13 "These things have I
written unto you that believe on the
name of the Son of God; that ye
may know that ye have eternal life."*

*John 8:24 "I said therefore unto
you, that ye shall die in your sins:
for if ye believe not that I am he, ye
shall die in your sins."*

Love,
"Patches"

FAITH BAPTIST WATCH

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*For by grace are ye saved through faith; and that not of yourselves:
it is the gift of God: Not of works lest any man should boast.*

Ephesians 2:8-9