

The Faith Watch

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FIG LEAVES

by Pastor Stan Gustafson

Ge. 3: 7 - And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. v21 - Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them.

Thus the first foray into sin for Adam and Eve led to the initial shame of their nakedness and a feeble attempt at hiding it with fig leaves. Their efforts were inadequate. Those aprons did not sufficiently cover their bodies. God was not satisfied with the clothing of their own making, so He properly clothed them with skins.

We've come a long way since those days. At least Adam and Eve were afraid of what God would think of their attire. They actually tried to hide behind the trees of the garden (*Ge.3:8-10*). Their consciences were tender and uncalloused. Today the body is used as bait to send signals to the opposite sex. Clothing, or the lack of it, is designed to attract attention in a sensual way. Fabrics and styles are carefully chosen to accentuate certain areas of the anatomy as advertisement of an individual's intentions and morality. Fashion often dictates what people wear

even to the revealing of the body. Many would rather be indecent and lewd than out of step. These are the modern day fig leaves we've designed for ourselves. The fear of what God thinks of it all is missing. While the original couple hid from God in shame, this generation struts its indecency boldly in broad daylight. If the latest trends say the skirts get shorter or the necklines lower, or if the pants get tighter (hardly possible) in worldly fashion, the evidence will immediately be seen on the street, or even in church.

We learn godly lessons about clothing from the account given in Genesis 3. First of all, clothing is obviously for concealment, not just for covering. Those fig leaves probably covered vital areas, but they failed to conceal the anatomy sufficiently to answer the nakedness dilemma. The result in Eden would have been the same had the first couple sported spandex biking apparel or swimwear seen at our public pools. Sensitive areas would have been covered, but not properly concealed. The concealment principle corrects the fashion craze of our day. Clothing used in its biblical purpose as God intended would not allow for exposed flesh around sensitive areas or form fitting clothing that advertises the features and lines of the body. Sometimes the world is more honest about such things than are believers. As an example, many

years ago the producer of a popular soap opera admitted that those who wrote the storyline for the show tried to put the cast in as many situations as possible to facilitate undressing ... in hot tubs, swimming pools and bedrooms. As a result, certain areas of the actor's bodies would be covered, yet they would not be concealed as they bared major portions of flesh and wore skin tight articles and skimpy little outfits. While the world admits to such wicked licentiousness, some professing believers snuff and snort at the mention of clothing standards while they tune in to watch the very program mentioned above! The young girl who goes to school wearing her skirt above mid-thigh is indecent, and many of them undoubtedly know that their exposed legs will draw lingering glances from young males.

Mt. 5:2 7,28- Ye have heard that it was said by them of old time, Thou shalt not commit adultery: But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

Mary Quant who designed the original miniskirt said that she intended it to announce that she was ready to go to bed with a man anytime, day or night. What are our daughters announcing when they wear shorts that end at the bottom of the pockets, or that feature writing across the posterior? It must be that they are inviting these areas to be noticed. What is their message when they wear form-fitting T-shirts and tight jeans? Far too much is left unconcealed. The blame for most of this must be laid at the door of the parents who have either long ago thrown away their own

modesty, or have lost control of their own home and given in to their children's demands to be "current". (A brief note here about homelife in America: We have listened to the unsaved college professors and humanistic psychologists so long now that parenting is a lost profession. The given of bygone years which saw parents setting firm guidelines, logically explaining to the child the reasons for those rules and rewarding rebellion and disrespect with loving discipline has almost been eradicated in most segments of our society. The lamentable strong-willed child is most often the result of weak parents who never molded the will of that child to their superior wisdom! In the matter of decent clothing, the parents, having lost either their own sense of right and wrong or the battle of wills with their nine-year-old, are literally at a loss as to what to do. The inmates are running the asylum.)

We also learn from Genesis 3 that clothing is worn for the other party, not for ourselves. We wear our clothing for the sake of decency, that we do not provide others the opportunity to sin with their eyes. We are encouraged in scripture not to be a stumblingblock to others. Just as it would be a violation of that principle to hold out a bottle to an alcoholic or to offer drugs to an addict, we put a stone of stumbling in another's way if we fail to clothe ourselves properly in this sex-saturated and lust-filled generation.

Ro. 14:13 - ...judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

Our clothing as well as all of our deportment should promote healthy think-

ing on the part of others. This is serious business.

Ph. 4:8 - Finally brethren, whatsoever things are true, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

Pr.23:7 - As a man thinketh in his heart, so is he.

My thoughts tell God what I really am. I can hide from others my true feelings by a false smile and actions that are rehearsed, but the Lord credits me with being what my thoughts are. The right-thinking Christian does not want to be the cause of perverted thoughts in others, so we dress ourselves and carry ourselves for the spiritual health and welfare of others.

Again in Genesis 3 we learn that both Adam and Eve needed proper clothing. Often in our churches we address the subject of proper attire by keying on women's dress. The explanation given for this is that only the male gender is affected sensually by sight. First of all, I have personally heard too many first hand comments from women to believe that the sight of the male is irrelevant. Secondly, God clothed Adam as well as Eve because He knew that each needed proper concealment. Men, be careful.

In the malls and schools and even the churches today people are unclothed, but while so many today wear the fig leaves of their own making, we are called by the Lord to a higher standard. The Bible said that Adam and Eve sewed

aprons together, but note that the Word of God first says that they were actually "clothed" (v21) only when they donned the skins The Lord provided.

WHAT IS IT???

When asked this riddle, 80% of kindergarten students got the answer, compared to 17% of Stanford University seniors.

What is greater than God
More evil than the devil
The poor have it
The rich need it
And if you eat it, you'll die?

The 10-12 year old class recently had an assignment to write something suitable for publication in the Faith Baptist Watch. We were studying "Church Service" at the time and had just concluded Vacation Bible School. They could write about their own experience in those events, interview someone else, give a favorite scripture or give their salvation testimony. Below are their responses and writings.

John O'Melia

* * *

My favorite part of Vacation Bible School was water polo on fun day.

Jordan Shipp

* * *

In the year 2004, on October 12th, just before church, I asked my Mom to pray with me to get saved and I was saved.

Joseph Gustafson

* * *

Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.

Jeremiah 33:3

Tristan Daffara

* * *

I am about to ask YOU a series of questions concerning you and what you do for your church:

- 1. Have you cleaned the church?*
- 2. Have you taught at the church?*
- 3. Have you given offering to the church?*
- 4. Do you bring visitors to the church?*
- 5. Do you plan events for the church?*

Zack Gustafson

* * *

Recently I chose to interview one person in the church regarding their church service. I chose Pastor Stan Gustafson. He is in his 50's and has been a member of this church for over 13 years. He has helped in all aspects of church service including: Leading, teaching, organizing, filing, cleaning, music, usher, praying, cooking, giving tithes and offerings, visiting people, caring for others, speaking, preaching and giving his testimony, fixing things and have, in the past, been treasurer.

Of all the jobs he has done, he told me he enjoys preaching the most because it helps people.

Ronnie Skiles

* * *

Tristan Daffara is a student from VBS and Faith Baptist Church in John O'Melia's classroom. He says he likes learning songs and facts about God. He learned a lot of things at VBS but he most remembers how to be saved. His favorite part of VBS was free time and his favorite game was kickball. Tristan thinks the church has VBS so that more people could learn about God and so that more people can learn about our church.

Autumn Singleton

Love

By Sara Shipp

Charity is another word for love. There are many ways to show your love or charity. Let's talk about some things that we love. I'll start. 1. Christ 2. Church 3. My family 4. Job 5. Friends 6. You guys. 7. Pastor 8. My enemies 9. Life.

Now let's get some of the things you love.

Let's see what love and charity in the Bible is. 1. God

2. Christ
3. Church
4. Friends
5. Family
6. Sinners

7. Enemies
8. Neighbors
9. Bible
10. One another
11. Spirit

Now the Bible talks about the love of God quite a bit. Here are some examples:

A. *Romans 5:5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.*

B. *Romans 8:39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.*

C. *2 Corinthians 13:14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen. <<The second epistle to the Corinthians was written from Philippi, a city of Macedonia, by Titus and Lucas.*

D. *2 Thessalonians 3:5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.*

E. *Titus 3:4 But after that the kindness and love of God our Saviour toward man appeared,*

F. *1 John 2:5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.*

G. *1 John 3:16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.*

H. *1 John 3:17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?*

I. *1 John 4:7 Beloved, let us love one another: for love is of God; and every*

one that loveth is born of God, and knoweth God.

J. 1 John 4:9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

We also find out many times that God is love.

A. *1 John 4:8 He that loveth not knoweth not God; for God is love.*

B. *1 John 4:16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.*

There are three things that abide in a saved person. First, faith. Second, Hope. Third, charity. The greatest of these is charity. (1 Corinthians 13:13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.)

We also find out many times about the love of Christ.

A. *Romans 8:35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?*

B. *2 Corinthians 5:14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:*

C. *Ephesians 3:19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God.*

The Golden Rule: Do unto others as you would have them do unto you.

Luke 6:27-36 But I say unto you which hear, Love your enemies, do good to them which hate you, Bless them that

curse you, and pray for them which despitefully use you. And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also. Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again. And as ye would that men should do to you, do ye also to them likewise. For if ye love them which love you, what thank have ye? for sinners also love those that love them. And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. Be ye therefore merciful, as your Father also is merciful.

Matthew 7:12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

What is kindness? Kindness is being thoughtful and nice to others. Just as you like people to be nice to you, you should be nice to people.

What is respect? Respect is in relation to something usually specified: High or special regard, an expression of respect or deference.

What is love? Love is a strong affection, warm attachment, a beloved person, unselfish loyal and benevolent concern for others.

Who is supposed to be kind?

1. God the Father. *Luke 6:35 But love*

ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.

2. We all are. *Ephesians 4:32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.*

Who is suppose to have respect?

1. God the Father. *Genesis 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering.*

2. We all are. *James 2:3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool.*

Who is to have love?

1. God the Father. *John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.*

2. We all are. *John 15:12 This is my commandment, That ye love one another, as I have loved you.*

What should we love?

1. God. *Matthew 22:37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.*

2. Neighbors. *Matthew 19:19 Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself*

3. Wives. *Ephesians 5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;*

4. Christ. *John 8:42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.*

5. Sinners. *Luke 6:32 For if ye love them which love you, what thank have ye? for sinners also love those that love them.*

6. Enemies. *Matthew 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;*

7. Friends. *John 15:13 Greater love hath no man than this, that a man lay down his life for his friends.*

8. Spirit. *Romans 15:30 Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me;*

9. All saints. *Ephesians 1: 15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,*

10. Church. *Ephesians 4:16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.*

11. Children. *Titus 2:4 That they may teach the young women to be sober, to love their husbands, to love their children,*

12. Husbands. *Titus 2:4 That they may teach the young women to be sober, to love their husbands, to love their children,*

13. On another. *I John 3:23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave*

us commandment.

How long are we to love? Forever.
(Hebrews 13.1 Let brotherly love continue.)

Storm Swept Trees

Submitted by Chris Borkhart

There I was staring- out the window
Watching the storm swept trees:
When a thought entered my mind
That, brought me to my knees

How joyous and awesome
My whole life would be
If I could forget the world
And dance like that storm wept tree

To go in the midst of the tempest
And hear the Saviors song
To join in the praise dance
And know that's where I belong.

Never letting the worldly stuff
Ever again enter my mind'
And dance with complete abandon
Because I am His. and He is mine,

Wildly swaying and bending
And then falling to the ground-
Knowing as I am failing
That I am Heaven Bound.

I'm thankful that I'm here
That you are you, and I am me:
But wouldn't it be wonderful
If we would rejoice like the storm,
swept tree?

Jeanne Rawlings

The English Minister

The story is told by a well-known English minister, now with his Lord, how, years ago, one night when he was just ready to retire there came, a knock at his door, and when he went downstairs, he found at the door a poor, wretched little girl, dripping wet. She had come through the storm, and she said, "Are you the minister?" "Yes," he said, "I am." He was at that time one who had turned away from the simplicity of the gospel. "Well, won't you come and get my mother in?" she asked. The minister said, "Why, I was just about to retire, and besides it is hardly seemly for me to go out and get your mother in. If she is drunk, you can get a policeman to get her in. He has his oilskins on and is prepared for the storm." "Oh," she said, "you don't understand! My mother is not out in the storm, she is not drunk, she is at home and is dying, and she is afraid to die: she is afraid she is going to be lost forever, and she wants to go to heaven and doesn't know how, and I told her I would get a minister to get her in." He asked where she lived, and she told him of a district so vile that even in the daytime respectable people did not go there without a policeman accompanying them. "Why," he said, "I cannot go down there tonight," and subconsciously he said, "It would be all my reputation is worth to be seen with a girl like this in that district in the middle of the night; no, I cannot go. As the preacher of this great and important church, what would my people think if it should get into the papers?" To the girl he said, "I will tell you what to do. You go down and get the man who is running the Rescue Mission; he will be glad to help you." He said he felt

ashamed as he said it, but thought his reputation had to be maintained. "He may be a good man," she said, "but I don't know him. I told my mother I would get a real minister, and I want you to come and get her in. Come quickly; she's dying." "I couldn't stand the challenge in those eyes," the preacher said, "I felt so ashamed, and so said to her, 'Very well, I will come.' " He went upstairs and dressed and put on his great-coat, and then the girl led him down through the city and into the slum district, into an old house, up a rickety stairway and along a long dark hall into a little room, and there lay the poor woman. "I have gotten the preacher of the biggest church in the city," said the girl; "he will get you in; he didn't want to come, but he's come. You tell him what you want, and do just what he tells you to do." The woman looked up and said, "Oh, sir, can you do anything for a poor sinner? All my life I have been a wicked woman, and I am going to hell, but I don't want to go there; I want to be saved, I want to go to heaven. Tell me what I can do." The doctor said, relating the incident in a large meeting, "I stood there looking down at that poor anxious face, and thought, Whatever will I tell her? I had been preaching in my own church on salvation by character, by ethical culture, by reformation, and I thought, I can't tell her about salvation by character, for she hasn't any; I can't tell her about salvation by ethical culture, for there's no time for culture, and besides she most likely wouldn't know what I meant; I can't tell her about salvation by reformation, for she has gone too far to reform. Then it came to me, Why not tell her what your mother used to tell you? She's dying, and it can't hurt her, even though it does her no

good. And so I said, 'My poor woman, God is very gracious, and the Bible says, 'God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life' (John 3: 16). She said, 'Does it say that in the Bible? My! This ought to help get me in. But, sir, my sins! What about my sins?' It was amazing the way the verses came to me, verses I had learned years ago and never used, and I said, 'The blood of Jesus Christ His Son cleanseth us from all sin' (1 John 1: 7). 'All sin? she said: 'Does it really say that the blood will cleanse me from all sin? That ought to get me in.' 'This is a faithful saying and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief' (1 Tim. 1: 15). 'Well,' she said, 'If the chief got in, I can come. Pray for me!' I knelt down and prayed with that poor woman and got her in, and while I was getting her in, I got myself in.. We two poor sinners, the minister and the dying harlot, were saved together in that little room."

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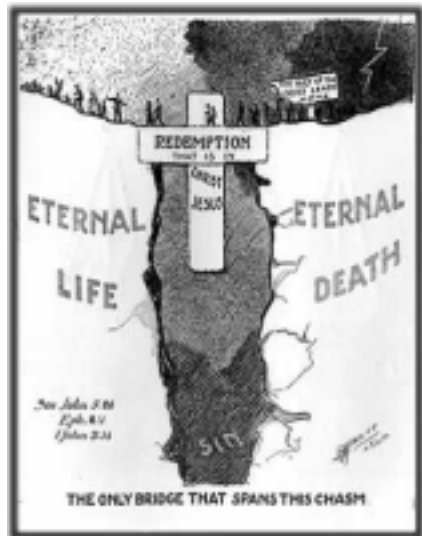
As I read the account of this English minister my heart was touched on a couple of levels. First of all, I was happy for him. One who was due to perish in the belief of a lie came to the truth and eternal life. Secondly, perhaps this testimony given by the man himself, now long departed to Heaven, will yet help someone else to see that salvation from Christ is accepted freely by grace without human effort or works of any kind, and that working good deeds to attain salvation actually prevents it. May God bless this man's testimony that through it someone may yet "get in".

Ep. 2:8,9 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.

Ro. 4:4, 5 Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

Pastor Stan Gustafson

John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.



Pastoral Search Report

We do not have a happy report to give. We've not been able to find a suitable candidate for this church, though we have one promising prospect still. We do appreciate all the suggestions from the church members, and we've followed up each one with interviews. The following is our confidential report on the present candidates:

· **Adam:** Good man but problems with his wife.

· **Noah:** Former pastorate of 120 years with no converts. Prone to unrealistic building projects.

· **Abraham:** Though the references reported wife-swapping, the facts seem to show he never slept with another man's wife, but did offer to share his own wife with another man.

· **Joseph:** A big thinker, but a braggart, believes in dream-interpreting, and has a prison record.

· **Moses:** A modest and meek man, but poor communicator, even stuttering at times. Sometimes blows his stack and acts rashly. Some say he left an earlier church over a murder charge.

· **David:** The most promising leader of all until we discovered the affair he had with his neighbor's wife.

· **Solomon:** Great preacher but our parsonage would never hold all those wives.

· **Elijah:** Prone to depression-collapses under pressure.

· **Elisha:** Reported to have lived with a single widow while at his former church.

· **Hosea:** A tender and loving pastor but our people could never handle his wife's occupation.

· **Jeremiah:** Emotionally unstable, alarmist, negative, always la-

menting things, and reported to have taken a long trip to bury his underwear on the bank of foreign river.

· **Isaiah:** On the fringe? Claims to have seen angels in church. Has trouble with his language.

· **Jonah:** Refused God's call into ministry until he was forced to obey by getting swallowed up by a great fish. He told us the fish later spit him out on the shore near here. We hung up.

· **Amos:** Too backward and unpolished. With some seminary training he might have promise, but has a hang-up against wealthy people. Might fit in better in a poor congregation.

· **John:** Says he is a Baptist, but definitely doesn't dress like one. Has slept in the outdoors for months on end, has a weird diet, and provokes denominational leaders.

· **Peter:** Too blue collar. Has a bad temper - even has been known to curse. Had a big run-in with Paul in Antioch. Aggressive, but a loose cannon.

· **Paul:** Powerful CEO type leader and fascinating preacher. However, short on tact, unforgiving with younger ministers, harsh and has been known to preach all night.

· **Timothy:** Too young.

· **Jesus:** Has had popular times, but once when his church grew to 5000 he managed to offend them all and this church dwindled down to twelve people. Seldom stays in one place very long. And, of course, he's single.

· **Judas:** His references are solid. A steady plodder. Conservative. Good connections. Knows how to handle money. We're inviting him to preach this Sunday. Possibilities here.

-Source unknown

Brand New Bible for the "New Age"

"In the beginning there was an infinite expanse composed of nothing. And it came to pass accidentally that it began to form chemical elements. Then, accidentally, it decided to compress itself into a ping-pong ball. Having done thusly, it verily chose to collapse in on itself to form a pinhead of compact. And then, behold! It decided to blow up, so it did.

"Thereupon it accidentally blew out, evenly, in all directions for 10,000,000 light years and formed a perfect set of several million galaxies, nebulae, and star clusters. All operating with enough precision to set your clock by. Fortunately, one set accidentally formed a solar system that had all of the necessary elements for producing the kind of life now writing this 'Bible.'

"And it came to pass, after several billion years (give or take several hundred million), the sun decided to accidentally throw out Uranus, Pluto, Mars, Venus, Jupiter, etc. in different sizes at different distances with different atmospheres. In thus doing, it also accidentally threw out an Earth, which (accidentally) formed water and plants out of molten lava. After a few billion years (give or take several hundred million, either way), an accidental combination of elements got together and accidentally formed a genetic code chain that could dictate what kind of life would be produced. Whereupon this accidentally produced a one-celled animal

"And thus it came to pass that over 20,000 species of animals were produced accidentally, to no purpose, and man was one of them. And evolution took the planaria that it had made from

a paramecium, and created a jellyfish and brought it to a nonsexed, neuter, hermaphrodite and called it woman. (Or protozoa, coelenterata, platyhelminthes, or ctenophora: evolution only knows!) And evolution said, 'It is not good for the monkey to be alone. I will make a mate for him.' So it accidentally made 'Lucey' for 'Magic,' and he called her 'Baby' because she was taken out of a monkey.

"And after 6,000 years of killing, cannibalism, torture, murder, embezzlement, fraud, famine, lying, swearing, cheating, stealing, and killing, the monkey accidentally decided he had 'rights' that came from the spermatophytes, thallophytes, bryophytes, and ptendophytes, so he gave himself the right to cheat, abort, swear, lie, misrepresent, steal, pervert, extort, defraud, torture, and kill and called these rights, 'Civil Rights.'

"Today, at the very pinnacle of creation, the monkey (or 'great ape,' or 'hominoid,' or whatever) is 'the measure of all things.' He verily 'has arrived.' He now knows why he came into being - accidentally; it was to please himself. At last he hath a goal: to make himself comfortable.

"Even so, may the fittest survive!
Amen! "

(The "scholars" who "translated" this new Bible version were: Albert Einstein, Max Plank, Heisenberg, Charles Darwin, Karl Marx, Dr. Libby, Harold Leakey, Medawar, Bergson, Lysenko, Mach, Max Born, and Stephen Hawking. Publishers: The National Education Association and the National Geographic Association)

Author Unknown



FAITH BAPTIST WATCH

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*For by grace are ye saved through faith; and that not of yourselves:
it is the gift of God: Not of works lest any man should boast.*

Ephesians 2:8-9